GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Fisheries Department – Constitution of District Level Committee – Inclusion of Joint Collector-II of the concerned District as DLC Member – Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT AND FISHERIES (FISH) DEPARTMENT

G.O.MS.No. 27 Dated:13-10-2015

Read the following:-

1. G.O.Ms.No.40, Animal Husbandry, Dairy Development and Fisheries (Fish.II) Department, dated 26.04.2006.
2. G.O.Ms.No.175, Revenue (Ser.I) Department, dated 18.05.2015.
3. From the Commissioner of Fisheries, A.P., Hyderabad Lr.No.4369/P2/2015, dated 09.09.2015.

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ORDER:

In the reference 1st read above, Government have constituted the State Level Committee and District Level Committee for the purpose of processing the applications and forwarding to the Coastal Aquaculture Authority with due recommendations for the grant of approval or authorization of Aquaculture Farms.

2. In the reference 3rd read above, the Commissioner of Fisheries, A.P. Hyderabad among other things has reported that there is every need to include the Joint Collector–II of the concerned district as one of the members in the District Level Committee as constituted in the G.O.Ms.No.40, dated 26.04.2006 for faster disposal of the Application Forms at DLC which in turn helps in achieving the double digit inclusive growth in Primary Sector, since orders have been issued in the G.O. 2nd read above authorizing the Joint Collector-II to exercise the powers vested with the District Collector/Joint Collector/District Revenue officer by or under the law in connection with the subject "Primary sector including Micro Irrigation".

3. Government after careful examination the proposal of the Commissioner of Fisheries hereby decided to include the Joint Collector-II of the concerned District as **DLC member** in the District Level Committee for faster disposal of application farms at DLC and to achieve the double digit inclusive growth in Coastal Aquaculture sector in Andhra Pradesh.

4. The Commissioner of Fisheries, A.P., Hyderabad shall take further necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr.MANMOHAN SINGH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, A.P., Hyderabad
Copy to:
All the Members of the Committee.
The P.S. to Minister (A,AHDD&F).
The P.S. to Principal Secretary, AHDD&F Dept.
SF/SC.

//FORWARDED BY ORDER//

SECTION OFFICER